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| **Project title and country:** | Click or tap here to enter text. | | | |  | **Instructions:**  Submission deadline is **22 April 2025**. Application guidelines are available at DGBP website. All documents should be prepared **in English** and submitted by e-mail to [dgbp@dgbp.dk](mailto:dgbp@dgbp.dk).  The template is locked with limited space for text. Alterations of the template are not accepted. A ‘dummy’ version that can be used for drafting – but not for submission – is available at the DGBP website. | |
|  |
| **Application window:** | Full project: | | |  |  |
| **Project Duration:** | From – to: | Click or tap here to enter text. | | |  |
| **Short project description:**  **(8 lines)** | Click or tap here to enter text. | | | |  |
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|  | **Application checklist (mandatory requirements):** | |
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|  | 1. The administrative partner is a non-commercial entity as defined in the DGBP Guidelines | Yes  No |
|  |
| **Signatures of key partners:** | **Administrative partner:** | | **Key Commercial Partner:** | |  | 1. The partnership includes at least one international commercial partner as defined in the DGBP Guidelines | Yes  No |
|  |
|  | 1. All partners are registered legal bodies and documentation (registry name and registration number) is attached. | Yes  No |
|  |
| [Name of signatory]  [Name of Partner] | | [Name of Signatory]  [Name of Partner] | |  | 1. The commercial partners are legally and financially independent from the non-commercial partners | Yes  No |
|  |
|  | 1. The project is located in an eligible country | Yes  No |
| **Signatures of other partners:** |  | |  | |  |
|  | 1. Grant requested is between DKK 4 and 15 million | Yes  No |
|  |
| [Name of signatory]  [Name of Partner] | | [Name of signatory]  [Name of Partner] | |  | 1. All sections of the concept note are completed in English and submitted as a PDF file. Excel budget forms are attached | Yes  No |
|  |
|  | |  | |  | 1. The two most recent annual audited financial reports for both the administrative and key commercial partner are attached | Yes  No |
|  |
| 1. 1-3 relevant project references of the administrative partner are attached | Yes  No |
| [Name of signatory] [Name of Partner] | | [Name of signatory] [Name of Partner] | | 1. The application is dated and signed by all partners in the consortium | Yes  No |
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| **Administrative partner:  (Non-commercial partner responsible for project administration)** | | | |  | **Key Commercial Partner:** | | | |
| Organisation name | Click or tap here to enter text. | | |  | Company name | Click or tap here to enter text. | | |
| Legal status | Click or tap here to enter text. | | |  | Legal status | Click or tap here to enter text. | | |
| Address | Click or tap here to enter text. | | |  | Address | Click or tap here to enter text. | | |
| Telephone | Click or tap here to enter text. | | |  | VAT reg. number | Click or tap here to enter text. | | |
| Organisation e-mail | Click or tap here to enter text. | | |  | Accounting Class[[1]](#footnote-2) | Click or tap here to enter text. | | |
| Webpage | Click or tap here to enter text. | | |  | Webpage | Click or tap here to enter text. | | |
| Name and title of project manager | Click or tap here to enter text. | | |  | Name and title of project responsible | Click or tap here to enter text. | | |
| e-mail | Click or tap here to enter text. | | |  | e-mail | Click or tap here to enter text. | | |
| Telephone | Click or tap here to enter text. | | |  | Telephone | Click or tap here to enter text. | | |
| **Key figures**  **Currency**:Click or tap here to enter text. | **Most recent year** | **Most recent year -1** | **Most recent year -2** |  | **Key figures**  **Currency**:Click or tap here to enter text. | **Most recent year** | **Most recent year -1** | **Most recent year -2** |
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| Turnover | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Turnover | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Number of employees | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Number of employees | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Date of audited financial | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Date of audited financial | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Number of members | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Profit after tax | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Largest revenue source | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Equity | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Short partner presentation (12 lines):**  [Including link to relevant sites on organisation’s webpage. Further description in section 9, below and 1-3 relevant project references in annex, max 1 page each] | | | |  | **Short partner presentation (12 lines):**  [Including link to relevant sites on organisation’s webpage. Further description in section 9, below] | | | |
| **2nd non-commercial partner (if applicable):** | | | |  | **2nd commercial partner (if applicable):** | | | |
| Organisation name | Click or tap here to enter text. | | |  | Company name | Click or tap here to enter text. | | |
| Legal status | Click or tap here to enter text. | | |  | Legal status | Click or tap here to enter text. | | |
| Address | Click or tap here to enter text. | | |  | Address | Click or tap here to enter text. | | |
| Telephone | Click or tap here to enter text. | | |  | VAT reg. number | Click or tap here to enter text. | | |
| Organisation e-mail | Click or tap here to enter text. | | |  | Accounting Class[[2]](#footnote-3) | Click or tap here to enter text. | | |
| Webpage | Click or tap here to enter text. | | |  | Webpage | Click or tap here to enter text. | | |
| Name and title of project responsible | Click or tap here to enter text. | | |  | Name and title of project responsible | Click or tap here to enter text. | | |
| e-mail | Click or tap here to enter text. | | |  | e-mail | Click or tap here to enter text. | | |
| Telephone | Click or tap here to enter text. | | |  | Telephone | Click or tap here to enter text. | | |
| **Key figures  Currency:** Click or tap here to enter text. | **Most recent year** | **Most recent year -1** | **Most recent year -2** |  | **Key figures  Currency:** Click or tap here to enter text. | **Most recent year** | **Most recent year -1** | **Most recent year -2** |
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| Number of employees | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Number of employees | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Date of audited financial report | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Date of audited financial report | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Number of members | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Profit after tax | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Largest revenue source | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Equity | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Short partner presentation (12 lines):**  [Including link to relevant sites on organisation’s webpage. Further description can be provided in section 9, below] | | | |  | **Short partner presentation (12 lines):**  [Including link to relevant sites on organisation’s webpage. Further description can be provided in section 9, below] | | | |
| **3rd non-commercial partner (if applicable):** | | | |  | **3rd commercial partner (if applicable):** | | | |
| Organisation name | Click or tap here to enter text. | | |  | Company name | Click or tap here to enter text. | | |
| Legal status | Click or tap here to enter text. | | |  | Legal status | Click or tap here to enter text. | | |
| Address | Click or tap here to enter text. | | |  | Address | Click or tap here to enter text. | | |
| Telephone | Click or tap here to enter text. | | |  | VAT reg. number | Click or tap here to enter text. | | |
| Organisation e-mail | Click or tap here to enter text. | | |  | Accounting Class[[3]](#footnote-4) | Click or tap here to enter text. | | |
| Webpage | Click or tap here to enter text. | | |  | Webpage | Click or tap here to enter text. | | |
| Name and title of project manager | Click or tap here to enter text. | | |  | Name and title of project responsible | Click or tap here to enter text. | | |
| e-mail | Click or tap here to enter text. | | |  | e-mail | Click or tap here to enter text. | | |
| Telephone | Click or tap here to enter text. | | |  | Telephone | Click or tap here to enter text. | | |
| **Key figures  Currency:** Click or tap here to enter text. | **Most recent year** | **Most recent year -1** | **Most recent year -2** |  | **Key figures  Currency:** Click or tap here to enter text. | **Most recent year** | **Most recent year -1** | **Most recent year -2** |
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| Number of employees | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Number of employees | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Date of audited financial report | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Date of audited financial report | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Number of members | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Profit after tax | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Largest revenue source | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Equity | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Short partner presentation (12 lines):**  [Including link to relevant sites on organisation’s webpage. Further description can be provided in section 9, below] | | | |  | **Short partner presentation (12 lines):**  [Including link to relevant sites on organisation’s webpage. Further description can be provided in section 9, below] | | | |

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| **Business Model – Key commercial partner (21 lines) [Name of company]** |  | **Financial calculations and profitability** | |
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| Click or tap here to enter text.  Describe the business model, e.g. including the following aspects (additional description in section 8):   * Activity/product * Customers * Value proposition * Innovation aspects * Resources needed * Supply chain * Distribution   The business model is presented for the specific activity in the project – not necessarily for the whole company |  | Is the activity expected to become financially profitable during project lifetime and when? | Yes  No  [Month/Year] |
|  | [Comment] | |
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|  | Has an annual forecast of profitability for the project period been prepared | Yes  No |
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|  | *If relevant, attach the summary of the financial calculation as an annex to this application* | |
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|  | **Expected end-of-project commercial situation and further scaling**  **(10 lines)** | |
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|  | Click or tap here to enter text. | |
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| **Key uncertainties in the business model to be clarified during project preparation (10 lines)**  Click or tap here to enter text. |  | **Explain if and how the investment will take place in case the project support is not granted by DGBP (10 lines)** | |
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| Click or tap here to enter text. |  | Click or tap here to enter text. | |
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| **Business Model –2nd commercial partner (if applicable) (21 lines) [Name of company]** |  | **Financial calculations and profitability** | |
|  |
| Click or tap here to enter text.  Describe the business idea, e.g. including the following aspects (additional description in section 8):   * Activity/product * Customers * Value proposition * Innovation aspects * Resources needed * Supply chain * Distribution   The business model is presented for the specific activity in the project – not necessarily for the whole company |  | Is the activity expected to become financially profitable during project lifetime and when? | Yes  No  [Month/Year] |
|  | [Comment] | |
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|  | Has an annual forecast of profitability for the project period been prepared | Yes  No |
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|  | *If relevant, attach the summary of the financial calculation as an annex to this application* | |
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|  | **Expected end-of-project commercial situation and further scaling (10 lines)** | |
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| **Key uncertainties in the business model to be clarified during project preparation (10 lines)**  Click or tap here to enter text. |  | **Explain if and how the investment will take place in case the project support is not granted by DGBP (10 lines)** | |
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| **Business Model –3rd commercial partner (if applicable) (21 lines) [Name of company]** |  | **Financial calculations and profitability** | |
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| Click or tap here to enter text.  Describe the business idea, e.g. including the following aspects (additional description in section 8):   * Activity/product * Customers * Value proposition * Innovation aspects * Resources needed * Supply chain * Distribution   The business model is presented for the specific activity in the project – not necessarily for the whole company |  | Is the activity expected to become financially profitable during project lifetime and when? | Yes  No  [Month/Year] |
|  | [Comment] | |
|  |
|  |
|  | Has an annual forecast of profitability for the project period been prepared | Yes  No |
|  |
|  | *If relevant, attach the summary of the financial calculation as an annex to this application* | |
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|  | **Expected end-of-project commercial situation and further scaling**  **(10 lines)** | |
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| **Key uncertainties in the business model to be clarified during project preparation (10 lines)**  Click or tap here to enter text. |  | **Explain if and how the investment will take place in case the project support is not granted by DGBP (10 lines)** | |
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| **Project Objective (12 lines)** | | | | |  | **Project outcomes (max. 4) with reference to SDG-targets** | | | |
|  |
| [Describe the longer-term development contribution of the project and linkages to national development agenda] | | | | |  | **Change in people or planet during project lifetime** | | | **SDG-target** |
|  | Outcome 1 | Click or tap here to enter text. | | Click or tap here to enter text. |
|  |
|  | Outcome 2 | Click or tap here to enter text. | | Click or tap here to enter text. |
|  |
|  | Outcome 3 | Click or tap here to enter text. | | Click or tap here to enter text. |
|  |
|  | Outcome 4 | Click or tap here to enter text. | | Click or tap here to enter text. |
|  |
| **Impact category – climate change adaptation must be the principal objective and there must be a significant objective related to economic development Indicate also significant objectives.** | | | | |  |  | | | |
|  | **Indicate alignment to Danish priorities in partner country (6 lines)** | | | |
| **Principal objective:** | |  | Yes | No |  | Click or tap here to enter text.  *[See Danish priorities at DGBP website]* | | | |
| Climate change adaptation |  |  |  |
|  | | |  |
|  | | | Yes | No |  |
| **Significant objective:**  **(optional)** | | Climate change mitigation |  |  |  |
| Environment |  |  |  |
| Biodiversity |  |  |  |  | | | |
| Desertification |  |  |  | **Describe key challenges and envisaged activities in relation to Responsible Business Conduct (9 lines)** | | | |
| Significant objective: | | | | |  |
| **Significant objective:**  **(Choose at least one)** | | Employment |  |  |  | Click or tap here to enter text.  *[See DGBP Guidelines for requirements in relation to Responsible Business Conduct]* | | | |
| Income generation for poor |  |  |  |
| Underserved customers |  |  |  |
| Gender or youth |  |  |  |
| Responsible business conduct |  |  |  |
| Wider market effects |  |  |  |
|  | | | | |  |
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| **Further analysis of outcomes** | | | | |  | **Further analysis of outcomes** | | | |
|  |
| Outcome 1 | Click or tap here to enter text. | | | |  | Outcome 2 | | Click or tap here to enter text. | |
|  |
| Who? | Click or tap here to enter text.  *Who/what experiences the change? Geographical boundary.* | | | |  | Who? | | Click or tap here to enter text.  *Who/what experiences the change? Geographical boundary.* | |
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| Current situation?  (9 lines) | *How underserved are the people targeted at present in relation to the outcome? For environment/climate: Current state or threat* | | | |  | Current situation?  (9 lines) | | *How underserved are the people targeted at present in relation to the outcome? For environment/climate: Current state or threat* | |
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| Indicators and targets | Click or tap here to enter text.  *See DGBP Guidelines Section 5 for indicators*  *How many stakeholders, how long time, etc.* | | | |  | Indicators and targets | | Click or tap here to enter text.  *See DGBP Guidelines Section 5 for indicators*  *How many stakeholders, how long time, etc.* | |
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| **Uncertainties and assumptions (outcome 1)**  **(11 lines)** | | | | |  | **Uncertainties and assumptions (outcome 2)**  **(11 lines)** | | | |
| Click or tap here to enter text. | | | | |  | Click or tap here to enter text. | | | |
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| **Further analysis of outcomes** | | | | |  | **Further analysis of outcomes** | | | |
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| Outcome 3 | Click or tap here to enter text. | | | |  | Outcome 4 | | Click or tap here to enter text. | |
|  |
| Who? | Click or tap here to enter text.  *Who/what experiences the change? Geographical boundary.* | | | |  | Who? | | Click or tap here to enter text.  *Who/what experiences the change? Geographical boundary.* | |
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| Current situation?  (9 lines) | *How underserved are the people targeted at present in relation to the outcome? For environment/climate: Current state or threat* | | | |  | Current situation?  (9 lines) | | *How underserved are the people targeted at present in relation to the outcome? For environment/climate: Current state or threat* | |
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| Indicators and targets | Click or tap here to enter text.  *See DGBP Guidelines Section 5 for indicators*  *How many stakeholders, how long time, etc.* | | | |  | Indicators and targets | | Click or tap here to enter text.  *See DGBP Guidelines Section 5 for indicators*  *How many stakeholders, how long time, etc.* | |
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| **Uncertainties and assumptions (outcome 3)**  **(11 lines)** | | | | |  | **Uncertainties and assumptions (outcome 4)**  **(11 lines)** | | | |
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| **Description of key outputs / activity areas (maximum 8)** | | | | | | | | | | **Timing month/ year** |  | **Roles and responsibilities of partners** | |
|  |
| 1. Click or tap here to enter text. | | | | | | | | | | Click or tap here to enter text. |  | **Administrative partner:** | |
|  | Click or tap here to enter text. | |
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| 2. Click or tap here to enter text. | | | | | | | | | | Click or tap here to enter text. |  |
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| 3. Click or tap here to enter text. | | | | | | | | | | Click or tap here to enter text. |  |
|  | **Key commercial partner:** | |
|  | Click or tap here to enter text. | |
| 4. Click or tap here to enter text. | | | | | | | | | | Click or tap here to enter text. |  |
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| 5. Click or tap here to enter text. | | | | | | | | | | Click or tap here to enter text. |  |
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|  | **Other partners:** | |
| 6. Click or tap here to enter text. | | | | | | | | | | Click or tap here to enter text. |  | Click or tap here to enter text. | |
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| 7. Click or tap here to enter text. | | | | | | | | | | Click or tap here to enter text. |  |
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| **Key project risks** | | | | | | | | | | **Risk mitigation measures:** | | | |
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| **Previous partner experience and staff assigned** | | | | | | | | | | | | |  |
|
|  | | **Name of staff assigned** | | | **Title/Position** | | **Country of residence** | | **Responsibility** | | | | **Previous experience of partner** | |
| **Administrative partner [Name]** | | Click or tap here to enter text. | | | Click or tap here to enter text. | | Click or tap here to enter text. | | Click or tap here to enter text. | | | | Click or tap here to enter text.  [Country experience] [Sector experience] [Experience of commercial partnerships] | |
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| **Key commercial partner [Name]** | | Click or tap here to enter text. | | | Click or tap here to enter text. | | Click or tap here to enter text. | | Click or tap here to enter text. | | | | Click or tap here to enter text. | |
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| **Other Partner**  **[Name]** | | Click or tap here to enter text. | | | Click or tap here to enter text. | | Click or tap here to enter text. | | Click or tap here to enter text. | | | | Click or tap here to enter text. | |
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| **Other Partner**  **[Name]** | | Click or tap here to enter text. | | | Click or tap here to enter text. | | Click or tap here to enter text. | | Click or tap here to enter text. | | | | Click or tap here to enter text. | |
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| **Other Partner**  **[Name]** | | Click or tap here to enter text. | | | Click or tap here to enter text. | | Click or tap here to enter text. | | Click or tap here to enter text. | | | | Click or tap here to enter text. | |
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| **Other Partner**  **[Name]** | | Click or tap here to enter text. | | | Click or tap here to enter text. | | Click or tap here to enter text. | | Click or tap here to enter text. | | | | Click or tap here to enter text. | |
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**In addition to the budgets in this Concept Note, please also submit a separate budget file in Excel, using the available template.** The DMFA project preparation grant may cover up to 75% of the preparation costs with a maximum amount of DKK 500,000. Therefore, for the full grant to be released, the commercial partner(s) must provide an own contribution of minimum DKK 166,667.

The preparation phase utilises fixed hourly rates in DKK, which are applicable to all commercial and non-commercial partners. The rates are as follow:

* Staff, preparation, and completion 425
* Staff, including international travel 850
* Consultant fee, excluding travel 850
* Consultant fee, including international travel 1,275

The maximum number of hours is eight (8) hours per day and 40 hours per week. International travel time may be included with a maximum of 8 hours per day.

The fixed hourly rates apply to the preparation phase and are “**all-inclusive rates**”. They must cover all expenses during the preparation phase e.g. all workshop costs, all local and international transport costs, accommodation, allowances etc.

The preparation phase budget will be made available to successful applicants only. It may be revised during the preparation phase and can be requested and disbursed following DMFA’s formal final approval of the project. The grant must be included in the audited accounts for the first financial year of the project.

**Please populate the attached Excel sheet for calculation of the amounts below.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Amount in DKK** | | | | |
| Commercial Partner(s) (a) | Non-Commercial partner(s) (b) | Other(s) (c) | Total (d)=(a)+(b)+(c) | Requested amount from DMFA |
| 1. Staff Expenses | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | **Click or tap here to enter text.** |
| 2. Consultancy Expenses | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | **Click or tap here to enter text.** |
| **Totals** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | **Click or tap here to enter text.** |
|  | Commercial partner + requested funding from DMFA (a)+(b) | | | | Click or tap here to enter text. |
|  | Commercial partner(s) contribution in percentage (a) / ((a)+(b)) | | | | Click or tap here to enter text. |

DMFA’s grant may cover up to 75% of the total project calculated as the DMFA grant plus the own contribution from the commercial partner(s). Funds provided by non-commercial partners above the DMFA grant are not part of the calculation but form a welcome contribution to the project.

Other funding from the DMFA can under no circumstances be considered as own contribution, including funds provided to the commercial partner(s) in accordance with the EU rules for state subsidies, should such be included in the project. However, the element that is not financed by the DMFA may be included.

The following notes should be taken into consideration with developing the provisional budget.

* + 1. **Project activities (outputs)** comprise inputs from the consortium partners (commercial and non-commercial) in terms of staff time; inputs from other service providers (incl. international and local consultants), travel costs, investments/equipment, and any other costs related to direct project implementation, monitoring and management, including the related support costs. Commercial and non-commercial partners contribution is included at cost price.
    2. The commercial partner(s) may apply for support **towards specific activities or investments under the rules for EU’s state subsidy**. These funds will be disbursed through the Administrative Partner. Cost items that can be supported are indicated in the DGBP guidelines.
    3. **Local Administration Costs** required to set up a dedicated delivery structure or costs that are statutory to implementing a full project in the location.
    4. An **external audit** should take place yearly and at the end of the project period.
    5. A **Budget Margin of up to 5%** of all costs, excluding the preparation grant, may be included.
    6. An **administrative overhead of up to 7%** of all costs, excluding the preparation grant, may be included. It covers indirect costs towards all necessary and reasonable inputs associated with functions, which are directly necessary to manage the non-commercial partner(s) as a whole, provide oversight over all its activities and put into place the overarching policies, frameworks and systems that enable it to operate.

**Please populate the attached Excel sheet for calculation of the amounts below.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Currency: DKK** | **Partner Consortium Contribution** (a) | **Total DMFA** (b) | **TOTAL Project** (c) = (a)+(b) |  | **Part of the DMFA funds used for investments/ equipment** | **Comments** | |
| **0. PREPARATION PHASE** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Click or tap here to enter text. |  | |
| **1. PROJECT ACTIVITIES (OUTPUTS)** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Click or tap here to enter text. |  | |
| **2. LOCAL ADMINISTRATION** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Click or tap here to enter text. |  | |
| **3. AUDITING** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Click or tap here to enter text. |  | |
| **4. BUDGET MARGIN** (max. 5% of items 1+2+3) | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | Click or tap here to enter text. |  | |
| **5. PROJECT EXPENSES IN TOTAL** (1+2+3+4) | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  | **Investments** are all equipment/assets with a multiyear use and acquired at a cost above DKK 3,500.  **Equipment** may be supported for the target group(s), if for demonstration purposes. | |
| **6. ADMINISTRATION** (max. 7% of 1-4) *\*)* | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  |
| **7. GRAND TOTAL** (0+5+6) | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |  |

Calculation of own contribution:

|  |  |
| --- | --- |
| Contribution by **commercial partners** (5 above) | Click or tap here to enter text. |
| Contribution by **DMFA** (5 above) | Click or tap here to enter text. |
| **Total project expenses by commercial partner(s) and DMFA** | **Click or tap here to enter text.** |
| **DMFA contribution in percentage** | **Click or tap here to enter text.** |

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| **Further description of the project logic in the local context and contribution to national development objectives** |  | **Further description of the business case for one or several of the commercial partners** |
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| **Further description of the administrative and other non-commercial partners** |  | **Further description of the commercial partners, including ownership** | |
|  |
| Click or tap here to enter text.  *Core business, strategic interest in project, relevant international experience.* |  | **Which of the requirements indicated in the DGBP guidelines for an international commercial partner is fulfilled:** | |
|  |
|  | 1. International company registered in a non-ODA country | Yes  No |
|  |
|  | 1. A subsidiary of an international and well-reputed company | Yes  No |
|  |
|  | 1. A large company with an international ownership structure | Yes  No  Yes  No |
|  |
|  | 1. A locally registered company with an active investment and engagement at Board level from a European development finance institution (DFI) | Yes  No |
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|  | Click or tap here to enter text.  *Describe ownership structure, status, core business, strategic interest in project, relevant international experience.* | |
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| **Further description of the administrative and other non-commercial partners** |  | **Further description of the commercial partners, including ownership** |
|  |
| Click or tap here to enter text.  *Core business, strategic interest in project, relevant international experience.* |  | Click or tap here to enter text.  *Describe ownership structure, status, core business, strategic interest in project, relevant international experience.* |
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Insert at least two (maximum three) recent references for similar projects implemented (or currently under implementation) by the administrative partner in a separate annex as a PDF file. The references should demonstrate the capacity of the administrative partner to manage projects of similar complexities. Each reference should be maximum 1 page (i.e. only the first page of each reference will be considered in the assessment).

1. Only relevant for Danish commercial partners, Lov om erhvervsdrivende virksomheders aflæggelse af årsregnskab mv. ([årsregnskabsloven](https://www.retsinformation.dk/forms/r0710.aspx?id=175792)) [↑](#footnote-ref-2)
2. For Danish commercial partners, Lov om erhvervsdrivende virksomheders aflæggelse af årsregnskab mv. ([årsregnskabsloven](https://www.retsinformation.dk/forms/r0710.aspx?id=175792)) [↑](#footnote-ref-3)
3. For Danish commercial partners, Lov om erhvervsdrivende virksomheders aflæggelse af årsregnskab mv. ([årsregnskabsloven](https://www.retsinformation.dk/forms/r0710.aspx?id=175792)) [↑](#footnote-ref-4)